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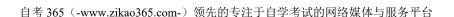
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天津 2008 年 10 月高等教育自学考试 英语(6 学分) 试卷





本试卷分为两部分,满分 100 分;考试时间 150 分钟。

第一部分为选择题。考生必须在"答题卡"上按要求填、涂。

第二部分为非选择题。考生必须将答案写在答题纸上,未按规定答题者不得分。

第一部分 选择题 (共75分)

-,	词汇	与结构(毎小題1分,本大題共	30 / 3	1 3 6 5 m
1.	The	words are repeated over and o	over	again the students hear them
	clear	ly.		Mar
	A.	whether	B.	or
	C.	but 365	D.	so that
2.	New	ton was one of the greatest scie	ntist	s ever lived.
	A.	whom	B.	which
	C.	what	D.	that
3.		week we to the restaura	ant i	n the new hotel.
	A.	have gone	B.	went had gone
	C.	are going	D.	had gone
4.	I	born in a small city not far	fror	n here.
	A.	am	В.	was
	C.	have been 3 65 com	D.	had been 365.com
5.	They	sat together, carefully	the l	olueprint of the building.
	A.	and study	B.	to study
	C.	studying	D.	and studying



6.3 Ka03	Before he came to New York, he	had never heard a single English word	光
	A. speak	B. to speak	
	C. spoke	D. spoken	
7.3	Ships can carry goods than	any other means of transport.	-30
K303	A. many	B. much	W.J
	C. more	D. better	
8.	It is not so it appears to intr	oduce equal pay for equal work.	
7	A. easy	B. easier than	
K303	C. easier as	D. easy as	光
9.	Death and taxes are two things in li	fe that every American can be sure	96.4
	A. of	B. for	
-7	C. at	D. with	
10.	A bird knows instinct how	to build a nest.	光
	A. by	B. with	91.7
	C. from	D. through	
11.	I know things are hard with ye	ou, but you try to get over the	;
3	difficulties.	3365.com	洪
IKac	A. can	B. may	91.7
	C. must	D. ought	
12.	An Englishman who not s	peak Italian was once traveling in Italy.	
3	A. must	B. could	-12
IK30	C. may	D. might	W.J
13.	It doesn't seem likely she	will be here.	
	A. that	B. how	
	C. what	D. who	į



14.	For thousands of years man dream	ned seemed impossible dreams about							
	flying. #3/kao365.com	B #							
	A. what www.zika	B. that							
	C. which	D. why							
15.	Please write a report the	above subjects are to be covered.							
	A. which 33,65.com C. that www.zikao365.com	B. in which							
	C. that WWW.Z.	D. in that							
16.	Money is anything is ger	nerally accepted as payment in exchange for							
	goods and services.	. 5							
	A. that	B. which D. whom							
	C. who www.zikao	D. whom							
17.	Small it is, an atom can s	still be seen.							
	A. that	B. as							
	C. so	D. where							
18.	Animals learn about things by the	Animals learn about things by their senses we do.							
	A. since	B. because							
	C. as	D. until							
19.	I didn't go to the party, but I do w	vish I there.							
	A. had been Wao 365 com WW	B. were							
	C. would be	D. would have been							
20.	He a happier life if he we	ere living alone.							
	A. would have lived	B. lived							
	C. could live	D. can live							
21.	His power of makingdec	cisions surprised us all.							
	A. diligent	B. lived D. can live cisions surprised us all. B. agent							
	C. internal	D. intelligent							



22.	He is in the race.		3 5 com
	A. loading	B.	leading WWW.zikao365.com
	C. led	D.	loaded
23.	The information super n	nakes t	he world smaller and smaller.
	A. highlight	В.	subway 3 6 5
	C. height	D.	highway Name and American Amer
24.	With the help of his teacher, he	showed	i in his study.
	A. proof	B.	improvement
	C. prove	D.	implication 3 6 5
25.	For, the door was chained	ed as w	vell as locked.
	A. security	B.	secure www.zm
	C. cure	D.	curious
26.	The university was more	e than	one hundred years ago.
	A. established	B.	stabled 365.com
	C. estate	D.	stood www.zikao
27.	We gave the foreign visitors a v	ery	greeting.
	A. form	В.	forming
	C. formal	D.	formed 3 6 com
28.	The more the idea is, the	e more	difficult it is to be understood.
	A. compiled	B.	communication
	C. composed	D.	complex
29.		use of	the monitor's to report it to the
	teachers.		制制 表
	A. threat	В.	treat
	C. afraid	D.	frightening



<i>3</i> 0.	Never cheat your friends, because		. 10
	A. honest	B.	honesty next
	C. nest WWW.Zikau	D.	next WWW.zikau
=,	为划线单词选择正确词意。(每小题)	分,	本大題共5分)
31.	The shop keeps a wide range of go	ods.	
	A. 安排	B.	程度 范围
	C. 级别	D.	范围 自 25/kao365.00
32.	We extended the meeting for 15 m	inute	es.
	A. 内容	B.	取消
	C. 延长	D.	推迟
33.	They ran an advertisement in the le	ocal	推迟 newspaper. 全国的
	A. 有名的	B.	全国的
	C. 当地的	D.	优秀的
34.	His silence implied that he had no	inter	rest in such a thing.
	A. 解释 ** 365.com	B.	暗示 % 365.com
	C. 应用	D.	rest in such a thing. 暗示 提供
35.	Only a few soldiers survived the ba	attle.	
	A. 幸存	B.	超越
	C. 出现	D.	牺牲 るりち
Ξ,	完形填空题: (每小题 1 分,本大题#	ŧ 10	独性 分)
	I have never learned as much ma	aths	in my life as I did last year. It was
beca	use of Ms. Vacirca 36 I truly	unc	derstood what I was learning. It might
not	seem 37 a big deal to some,	but t	to me it is. I have never met a woman
so c	aring and so determined to teach h	er _	38 . I never really wanted to work
	E wzikaos		knew how to study maths and never

understood some of the concepts. I can remember trying to slip out of the



classroom __40__ Ms. Vacirca caught me and yelled across the __41__,

"Lauren, are you coming to extra help during lunch?" It was a nightmare – she
would always __42__ me with one foot out of the door, it never failed. Even then
I just thought of it as thing I had to do. It was funny to see how everyone would be
in her room during lunch and then again after school. She would __43__ everyone
to come every day, just so we could do our homework in peace. Many of he
students thought of her as a bit of nag, but __44__ they knew that she was right
and respected for it. Many of her tests were __45__ at first, but as the year
progressed they became easier. I knew that it was because of her.

- 36. A. how
- B. what
- C. why
- D. that

- 37. A. as
- B. like
- C. as though
- D. as if

- 38. A. students
- B. children
- C. classmates

before

D. family

- 39. A. grades
- B. salary

В.

life

D. unless

subjects

41. A. seat

A. after

B. classroom

until

- C. yard
- D. kitchen

- 42. A. see
- B. help
- C. catch
- D. beat

- 43. A. forbid
- B. let
- C. encourage
- D. hope

- 44. A. inside
- B. outside
- C. almost
- D. hardly

- A. different
- B. simple
- C. easy
- D. hard

四、阅读理解题: (每小题2分,本大题共30分)

Passage 1

There was a time when, if a lady got into a crowded bus or train, a gentleman would immediately stand up and offer his seat. But now, things are different. Today a gentleman will probably look out of the window, or if he feels a bit shy, hide behind his newspaper. Either way, the lady will have to stand until someone else gets off.



You can't entirely blame men for this change in manners, though. Gone are the days when women could be referred to as weakers without causing trouble. A whole generation of women has grown up demanding equality with men, not just equality in jobs or education, but in social life. Hold a door open for some women and you are likely to get an angry lecture on treating women as weakers unable to open doors for themselves. Take a girl out for a meal and she'll probably insist on paying her share of the bill. On second thoughts, that is perhaps not a bad idea.

It's no wonder then that men have given up some ways of politeness and consideration which they used to show towards women. On the other hand, the man's active politeness is perhaps slowly being replaced by true consideration for the needs and feelings of women, so that men can see women as equal human beings, rather than as weakers or something that can be used to please men.

Maybe it is worth women's while to stand in the bus or train.

- 46. Which of the following is true according to the passage?
 - A. Gentlemen are considered impolite nowadays if they do not offer their seats to a standing woman.
 - B. A gentleman who doesn't give his seat to a standing woman should be blamed.
 - C. Today women do not enjoy the politeness shown actively to her by men but they considered it pleasant in the past.
 - D. In order to be equal with men, women have to stand in a bus or train.
- 47. A woman may get angry if a man holds a door open for her because _____.
 - A. she doesn't like him to wait on her hand and foot
 - B. women enjoy opening the door themselves
 - C. she feels herself treated as a weaker
 - D. she thinks it impolite for a man to do so



48.	If a man ta	akes a girl out	for a meal,	she insists on	paying h	er share of ti	he bill.
40.	II a man ta	akes a giii oui	tor a mear,	SHE HISISIS OF	i paying n	er snare or t	J

That means

- A. she wants to be equal with him
- B. she likes him, so she doesn't want to use his money
- C. it is impolite to have a free meal
- D. she has agreed to marry him
- 49. What do women really need today?
 - Men's active politeness and consideration.
 - B. Men's true consideration for the needs and feelings of women.
 - C. Trying to win men's favor.
 - Men's good manners such as offering their seats and opening the door, etc.
- The writer most probably is ______.
 - A. a man who thinks the changes are reasonable
 - B. a woman who wants equality
 - C. a man who doesn't agree with the changes today
 - D. a woman who doesn't agree with the changes today

Passage2

To understand how Americans think about things, it is necessary to understand "the point". Americans mention it often, "Let's get right to the point," they will say, "My point is ...". What's the point of all this?

The "point" is the idea or piece of information that Americans suppose is, or should be, at the center of people's thinking, writings, and spoken comments. Speakers and writers are supposed to "make their points clear," meaning that they are supposed to say or writer clearly the idea or piece of information they wish to express.



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People from many other cultures have different ideas about the point. Africans traditionally tell stories that express the thoughts they have in mind, rather than stating "the point" clearly. Japanese traditionally speak indirectly, leaving the listener to figure out what the point is. Thus, while an American might say to a friend, "I don't think that coat goes very well with the rest of your outfit," a Japanese might say, "Maybe this other coat would look even better than the one you have on." Americans value a person who "gets right to the point." Japanese are likely to consider such a person insensitive if not rude.

The Chinese and Japanese languages are characterized by vagueness and ambiguity. The precision and directness Americans associate with "the point" cannot be achieved, at least not with any grace, in Chinese and Japanese. Speakers of those languages thus have to learn a new way of reasoning and expressing their ideas if they are going to communicate satisfactorily with Americans.

51.	According to the passage, Americans	expect speakers and writers to
	A. be clear about their main ideas	6 10 765
	B. give as much information as poss	ble 35,com
	C. express their personal views	363 WWW.
	D. be honest about their true feelings	100
52.	Which of the following peoples will t	ell a story to express what they have in
	mind?	# # 3365.com
	A. Americans.	3. Africans.
	C. Japanese.	D. Chinese.
53.	In the sentence "I don't think that co	at goes very well with the rest of your
	outfit.", the word "outfit" most probab	ly means 365 con
	A. office	3. time
	C. speech	D. clothes



54.	According	to	the	passage,	Japanese	may	consider	it	unacceptable	to	be

	1	- 447	
			No. 2
A.	4.97		rect
-			

B. straightforward

C. poorly-dressed

D. curious

 In order to communicate with Americans satisfactorily, speakers of Chinese need to ______.

- A. learn the language well
- B. change their way of thinking
- C. be careful about their choice of words
- D. explain their reasons clearly

Passage 3

It is only when you see "eye to eye" with another person that a real basis for communication can be established. While some people can make us feel quite comfortable when they converse with us, others can make us feel ill-at-ease and some seem untrustworthy. This has to do primarily with the length of time that they look at us or hold our gaze (養稅) as they speak. When a person is being dishonest or holding back information, his eyes meet ours less than one-third of the time. When a person's gaze meets yours for more than two-thirds of the time it can mean one of two things: first, he or she finds you very interesting or appealing; secondly, he or she is hostile towards you and may be making a non-verbal challenge. It's not surprising, therefore, that the nervous, timid person who meets your gaze less than one-third of the time is rarely trusted. In negotiation, dark tinted glasses should be avoided at all times as they make others feel that you are staring at them.



Like most body language and gestures, the length of time that one person gazes at another is culturally determined. Southern Europeans have a high frequency of gaze that may be offensive to others and the Japanese gaze at the neck rather than at the face when conversing. Always be sure to consider cultural circumstances before jumping to conclusions.

Not only is the length of the gaze significant; just as important is the geographical area of the person's face and body at which you direct your gaze, as this also affects the result of a negotiation. These signals are sent and received non-verbally and are accurately understood by the receiver.

- 56. According to Para 1, what should we do in order to make our conversing partners comfortable?
 - Look at them as short as possible.
 - B. Look at them as long as possible.
 - C. Wear dark tinted glasses in order to make others feel you are staring at them.
 - D. Meet their eyes from time to time, but not always.
- 57. What does the word "appealing" (Line 8, Para 1) most probably mean?
 - A. Funny.

B. Pretty.

C. Attractive.

- D. Stubborn.
- 58. What is NOT mentioned as culturally determined?
 - A. The body language.
 - B. The length of gaze.
 - The area at which you direct your gaze.
 - D. Wearing dark tinted glasses.



- 59. What can affect the result of a negotiation according to this passage?
 - A. Whether one wears glasses or not.
 - B. Whether one uses a lot of body language.
 - C. Whether one looks at another when conversing.
 - Whether the signals are sent non-verbally.
- 60. What can we infer from this passage?
 - A. In negotiation non-verbal communication can be very significant.
 - B. If we find our conversing partner interesting, we should gaze at him/her longer.
 - C. Whether a person meets your gaze is culturally determined.
 - D. The length of the gaze is culturally determined.



第二部分 非选择题(共 25 分)

五、	用所给单词的最佳形式填空: (每小题 1 分,本大题共 5 分)
61.	He made (repeat) efforts to solve the problem.
62.	What was your first (impress) of Beijing?
63.	The family goes (shop) once a week.
64.	It is an (attract) idea, but I'm afraid it is not very realistic.
65.	He (make) a long distance phone call from 10 to 11 last night.
六、	将下面的段落翻译成中文:(本大颗 10 分)

- Our language includes a large number of words which are relatively seldom used in ordinary conversation. Their meanings are known to every educated person, but there is little occasion to use them at home. Our first acquaintance with them comes not from our mother's lips or form the talk of our classmates, but from books that we read, lectures that we hear, or the more formal conversation of highly educated speakers who are discussing some particular topic in an elevated style. Such words are called "learned", and the difference between them and "popular" words is of great importance to a right understanding of language.
- 七、将下面的句子翻译成英文: (每小题 2 分,本大题共 10 分)
- 67. 噪音妨碍了我的工作。(interfere)
- 68. 他的话深深地打动了我。(impress)
- 69. 她感到难以适应国外的生活。(adapt...to...)
- 70. 集邮是很普遍的业余爱好。(popular)
- 71. 英国人总抱怨天气不好。(complain about)